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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Anand C. BURMAN, et al

Serial No.: 09/630,345 ✓

Group No.: 1653

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Examiner: Mohamed, Abdel A.

For: NOVEL PEPTIDES FOR TREATMENT OF CANCER

Attorney Docket No.: U 012858-1

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Please amend the above application as follows:

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**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8a)**


I hereby certify that this correspondence is, on the date shown below, being:

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